

2018 Johnson County Track & Field Championships

Franklin Community High School

Tuesday, April 17, 2018; 5:30 pm

Schools: Center Grove, Edinburgh , Franklin, Greenwood, Greenwood Christian Academy, Indian Creek, Whiteland

Entry/Timing/Results questions: michelle@alphatiming.net

Coaches send your cell number and email address now to Michelle@alphatiming.net.

IMPORTANT MEET DEADLINES	
Coaches submit entries online via Athletic.net online entry www.athletic.net	10am – Wednesday, April 11 th , 2018
Entry/Performance List Posted (if all entries in) to www.alphatiming.net/EventInfo	3pm – Thursday, April 12 th , 2018
Coaches' Corrections (missing athletes etc, not time/mark updates) Due	10am – Monday, April 16 th , 2018
Heat Sheets Posted to www.alphatiming.net/EventInfo	3pm – Monday, April 16 th , 2018
Meet Day early scratches w/replacements Due	2:00 pm – Tuesday, April 17 ^h , 2018
Meet/Final scratches due by	4:45 pm – Tuesday, April 17 th , 2018

Scratches please email to michelle@alphatiming.net as soon as known or BY 2:00pm meet day, sending ahead helps us run a smooth meet for you.

www.alphatiming.net will be your meet resource to find meet info, performance lists, heat sheets and results, no log in needed to access any meet info, perf lists or heat sheets, simply look under Event Info or use the links above.

IHSAA Sectional rules will govern unless otherwise noted in this information.

MEET MANAGEMENT RESERVES THE RIGHT TO ADJUST THE MEET FORMAT due to bad weather, including, but not limited to, changing to finals only in running and field events, delaying start times, and adjusting number of field attempts.

Entries: WILL BE DONE VIA WWW.ATHLETIC.NET. COACHES YOU MUST REGISTER YOURSELF AND YOUR TEAM. WE CANNOT ANSWER QUESTIONS ON ENTRY, YOU MUST USE THE CONTACT US FOR ENTRY HELP. THERE IS ALSO A VIDEO POSTED ON YOU TUBE: <https://youtu.be/WR7sPTSG7VI> Please watch before contacting them or Alpha with questions.

See last page, be sure to read all instructions carefully and remember deadlines.

2 entries + 1 alternate per event. Being an alternate counts as an event; up to 4 events per athlete.

You may list up to 8 possible relay participants, any 4 of which you may have report to the clerk to compete.

No person will be allowed to compete if not listed either as the entered athlete or the designated alternate in that event and all changes to the designated alternates must be made prior to or at the coaches scratch meeting.

Entry/Performance lists will be posted by Thursday, April 12th, 3pm for review. Any corrections (missing athletes, new alternates, etc: no time/mark updates however) **MUST** be submitted to michelle@alphatiming.net by 10am MONDAY.

Heat sheets will be posted by 3pm, Monday, April 16th. Email your known allowed scratches up to 2 p.m. on meet day. After that see Alpha Timing as soon as you arrive with additional scratches. The URL www.alphatiming.net will be your meet resource.

Deadline:

The Online Entry System will close to entry and changes at 10am, Wednesday, April 11th. **NO EXCEPTIONS:** late entries will not be credited with times/distances, they will be seeded last. Please allow us to properly prepare the meet for you.

Coaches Meeting:

4:45 p.m. in meeting room, inside locker room located next to the track

Straight take out and replace by alternates will be used. There will not be any reseeding, unless we can eliminate heats, then sectional rules apply. Be sure to list alternates in all events. **ONLY AN ALTERNATE LISTED IN A PARTICULAR EVENT MAY REPLACE A SCRATCHED ATHLETE IN THE SAME EVENT.** Bring a heat sheet copy with you to the coaches' meeting.

Time Schedule:

Coaches Meeting	4:45 p.m.
Field events	5:30 p.m.
4 X 800 Relay	5:30 p.m.
Track Trials	5:45 p.m.

Rain Date:

Wednesday, April 18, 2018

Admission:

\$5.00 Only Johnson County passes will be valid.
All other passes from individual schools will not be accepted.

Scoring:

Individual Events 10, 8, 6, 4, 2, 1 Relay Events 10, 8, 6, 4, 2

Field Events:

- ♦ The field events will be in the following order:
 - a. 5:30 Boy's: discus, long jump, pole vault
 Girl's: high jump, shot put , pole vault
 - b. Followed by: Girl's: discus, long jump
 Boy's: shot put, high jump
- Each implement must be weighed in and marked prior to use. All implements not meeting weight specifications will be impounded until the conclusion of the competition.
- ♦ Shot put, discus, and long jump will have 4 attempts, no finals in each. Each competitor will be credited with the best of all of his/her efforts.
- ♦ The participant must notify the field event judge that he/she is leaving to report to a running event. **RUNNING EVENTS TAKE PRECEDENT OVER FIELD EVENTS.** The participant has **10 minutes** to return to the field event from which he/she was excused after the completion of their running event.
- ♦ The warm-up height for the girls high jump will be 4'4" and for the boys 5'2". Competition in the girls' high jump will begin at 4'6" and will increase in 2" increments until 5 feet, with 1" increments thereafter. Competition in the boys high jump will begin at 5'4" with 2" increments until 6'0"
- ♦ Boys and girls pole vault will be run concurrently. It will begin at 6'0" and increases in 6" increments. Boys may enter when they wish in the progression. *In order to keep the pole vault running in a timely fashion - - Athletes will have 1-1/2 minutes between each vault!

Running Events:

The first three (3) finishers in each heat of the trials and the next two (3) fastest times will advance to finals. The finals will begin at approximately 6:15 p.m. or 15 minutes after the trials have concluded, whichever is first.

Clerk of the Course:

Entrants should report to the north end of the straightaway to the Clerk of the Course by the second call in each event to get their hip number which shall be placed on the right hip. Those athletes not reporting will be scratched and will be scratched for any remaining events they have as well.

General Information:

- ♦ Teams should set up camps on the north end of the bleachers of the football field. There will be an area reserved for coaches at the very south end of the bleachers.
- ♦ Ribbons will be given to the first eight finishers in all events except relays where six places will be awarded. A trophy will be presented to the winning teams.
- ♦ At the conclusion of the meet, the team trophies and the Outstanding Performer Award for both boys and girls will be presented.
- ♦ All races will be placed and timed. **The finish photo is available only to the meet director, head finish judge, starter, and assistant starter.**

- ◆ The Games Committee will consist of the starter, assistant starter, one boys head coach, one girls head coach, and the meet director, to be determined in the coaches meeting by volunteers or draft.
- ◆ All coaches should remain outside of the track area similar to the IHSAA track sectional.

Field Event/Meet Assignments:

Center Grove	Pole Vault
Edinburgh/Greenwood Christian	Discus
Franklin	Timers/Hurdles
Greenwood	Long Jump
Indian Creek	High Jump
Whiteland	Shot Put
Exchange Zone Judges – 1 each from: Center Grove, Franklin, Whiteland, Greenwood	

Please bring all necessary equipment necessary to complete task (flags, measuring tape, clip boards, pencils, pens, ability to keep things dry, etc.) Whiteland will certify all implements with scale supplied by Franklin.

Please submit a list of names that plan to work each event to Bill Doty, by Monday, Noon, April 16, 2018. These names will be kept at the ticket booth for entry.

Contact Information:

Bill Doty, AD, dotyw@franklinschools.org 317-346-8216 (s)
 Mike McClure, AAD, mcclurem@franklinschools.org, 317-346-8224(s)
 Michelle Nolley, michelle@alphatiming.net, 317-403-8594 (c)

JOHNSON COUNTY OUTSTANDING PERFORMER AWARD

The male and female athlete, who, under the following system, accumulates the highest number of points, will be named the OUTSTANDING PERFORMER OF THE MEET.

1. Athletes will be credited with the points they score in each event with relays being divided by the 4 participants.
2. Preference will be given to anyone who breaks or ties a county record.
3. Tie Breakers:
 - a. The athlete who sets a county record will have first choice.
An individual county record will take precedent over a relay record.
 - b. If a tie still exists, then a vote of the six head coaches, all of whom MUST vote, and the meet director will determine the winner. There will be as many ballots as necessary to determine a single recipient.
4. Each coach will be asked to submit a list of athletes who would likely be in the running for this award. This procedure is to help the meet personnel watch for them during the scoring process.
5. Please fax the list of athletes to watch to Bill Doty 738-5729, or email at dotyw@franklinschools.org by Monday, April 16th, Noon.

JOHNSON COUNTY OUTSTANDING PERFORMER AWARD

Athletes to Watch

School

The following athletes should be watched when computing scoring to determine the Outstanding Performer Award:

[illegible]



ENTRY INFORMATION - IMPORTANT

Entry Process: ONLY VIA WWW.ATHLETIC.NET ONLINE ENTRY SYSTEM

Use the support option within the program if you need help with the online entry system.

DO NOT WAIT UNTIL THE LAST MINUTE TO START THIS PROCESS. START EARLY!

YOU CAN MAKE CHANGES TO NAMES/EVENTS/MARKS/TIMES UNTIL THE DEADLINE.

- For your alternates please enter them with NO TIME/NO MARK and type ALT into the note box.
- Sectional entry limits: 2 entries per individual event with 1 designated alternate per school.
- 1 relay per gender/school. You may list up to 8 possible relay participants.
- Being an alternate counts as an event, up to 4 events per athlete.
- You may only scratch and replace with your declared alternate, straight take out and replace method is used. No reseeding unless results in fewer heats.
- Once entry is submitted NO time/mark updates.
- Help us prepare the best meet for you by getting things done by deadlines and sending any known scratches via email ahead of time.

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