

**IHSAA Boys Track and Field Regional #7**  
**Franklin Community High School**  
**Thursday May 24, 2018**



- Participants:** Sectional Feed-in Sites: Columbus North, Connersville, East Central, Warren Central
- Rain Date:** Friday, May 25, 2018 (must be severe to postpone)
- Regional Qualifiers:** You should check [alphatiming.net](http://alphatiming.net) under Event Info often for updated heat sheets to see if any of your athletes are on the call backs! It is coaches responsibility to look.
- State Qualifying:** 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place regional winners in all individual events and relays plus any individual or relay team meeting the 3 participation standard in the regional finals of their event. An individual or relay team shall not advance to the state finals from the regional finals unless the time is recorded by fully automatic timing (FAT). If there are less than 3 in any event meeting the 3 participant standard, the next best regional finishers shall be added to the total number of entrants to 27 in each event.
- Tickets:** \$8:00; All qualified contestants in uniform along with team personnel will be admitted free. School administration should identify themselves at the gate.
- Schedule:**
- |                         |   |
|-------------------------|---|
| Facility Open           | 4:45  |
| Final scratches due     | 5:25  |
| Coaches/Workers Meeting | 5:30  |
| Field Events            | 6:00 (discus followed by shot)                  |
| 4x800 Relay             | 6:15  |
| Trials                  | Immediately after the 3200 Meter Relay          |
| National Anthem/Finals  | 20 minutes following the end of the time Trials |
- Coaches Meeting:** The coaches meeting will occur at 5:30 in the Heath Rooms (enter door # 17 of the school) directly behind the visitor bleachers. **Only one (1) HEAD COACH from each team should attend this meeting.** A hospitality room will also be available in the same place for those attending the scratch meeting. A separate hospitality room will be available in the outdoor locker room for all others. No athletes are permitted in either area at any time during the event. ***This is not a scratch meeting! Those should be emailed ahead to [michelle@alphatiming.net](mailto:michelle@alphatiming.net) or see Alpha immediately upon arrival to do them.***
- Implements:** All implements must be certified prior to the event. Implements will be certified in the barn, north of the home side bleachers. All implements that are not certified will be impounded but may be picked up at the conclusion of the meet.
- Pole Vault** A Pole Vault Verification Form is posted on the IHSAA.net site under the GTR tabs in the Sectional Documents section. All coaches are required to verify their athlete's weight

and pole rating at each level of the tournament. I have included a copy of this form. This completed form must **brought with you** to be turned in to the head field judge prior to the regional competition.

- Jury of Appeals:** Jury of appeals will consist of the assistant starter, meet director and three (3) coaches and will serve in an advisory role to the starter.
- Clerk of Course:** Entrants should report to the clerk of the course by the 2<sup>nd</sup> call of the event. The Clerk of the Course will be located in the barn, north of the home beachers. Contestants not reporting will be scratched from this and all events following. Entrants are encouraged to check in early but not leave the area.
- Hip Numbers:** Will be used and placed on the RIGHT HIP. Please discuss with your athletes where the proper placement is, it is not the front of the leg or under a shirt. HIPS must be visible on the athlete from the side at all times during the race.
- Seeding/Call Backs:** We will not send out perf or heat sheets, they will be posted by the deadline to [www.alphatiming.net](http://www.alphatiming.net) under Event Info. Coaches are responsible for viewing them to check for 'call backs' when used. There is no other notification for this.
- Score/Time:** Alpha Timing will be conducting the seeding, perf list, heat sheets, timing and results of the meet. Please refer to [www.alphatiming.net](http://www.alphatiming.net) for details and results.
- Scratches:** Once heat sheets are posted, coaches are highly encouraged to send any known scratches via email to [michelle@alphatiming.net](mailto:michelle@alphatiming.net) up until 2pm meet day, after this see Alpha immediately upon arrival near the finish line no later than 5:25 pm. Early scratches are VERY helpful. Last minute scratches must be done prior to the start of the coaches meeting. At the conclusion of the meeting, anyone not scratched properly and not reporting will be out for the balance of the meet.
- Results:** Will be posted to [www.alphatiming.net](http://www.alphatiming.net) under results, put on athletic.net and on the IHSAA website and sent to the Indy Star.
- Warm Up Areas:** Teams should use the east side bleachers when not actually competing and use back straightaway for warm up area when track is not in use. Athletes are required to pay attention to the whole track. NO ELECTRONICS TO BE WORN OR USED IN WARM UPS AT ANY TIME.
- Electronics:** Headphones, cell phones, iPods, etc are not to be used or worn by athletes in any competition area, this includes areas where they stage for shot and discus and anywhere inside the track fencing. This is in effect from arrival at the facility until time of departure. Coaches be sure your athletes know this in advance.
- Team Camps:** Camps may be located on the east side but outside of the track area, opposite of the press box.

**Restrooms and**

**Concessions:** Available on the southwest corner of the track

**Coaches Areas:** Coaches are required to stay off of the infield at all times with the exception of 1 PV coach per team with PV athletes.

**Awards:** The winning team will receive a trophy. Top 8 individuals will receive ribbons. Ribbons may be picked up upon finish, along with results at the finish line or score trailer. Eight places will be scored (10-8-6-5-4-3-2-1) including the relays.

**Press Box:** Only meet personnel are allowed in the press box along with individuals representing the media provided they have credentials.

**Media:** A request for media credentials must be received by Franklin Community HS Athletics in advance of the meet. Media photographers will have limited access to the infield area.

**Spectators:** Fans/patrons may sit in the west side (home side) bleachers. No one is allowed in the infield area except for meet participants, meet management and credentialed media.

**Locker Rooms:** No locker room space will be available. Franklin Community HS will assume no liability for lost/stolen items.

**Bus Parking:** Buses should drop off participants at the front or back gate of the football field and may proceed to park in the designated bus parking lot (signage and personnel will be provided to direct buses). See attached map.

**Film/Taping:** Taping/filming may be permitted at any time provided approval is obtained from meet management. All taping/filming is restricted to areas outside of fenced track area, and not interfering with the operation of the meet. Filming is NOT allowed from the press box area. Coaches may not show athletes any film/tape/video inside competition areas, see rule book. Additionally, no video/film/tape may be used or viewed in a situation of an official's call, see rule book.

**Financial Terms:** Regional expenses shall be paid by the center school from the gross receipts. No travel, meal nor lodging allowance will be paid.

**Reference:** Refer to IHSAA Spring Bulletin for questions or clarifications.

**Contacts:** Bill Doty, AD  
Mike McClure, AAD, 317-412-3369, [mcclurem@franklinschools.org](mailto:mcclurem@franklinschools.org)  
Michelle Nolley, Alpha Timing, 317-403-8594, [michelle.nolley@gmail.com](mailto:michelle.nolley@gmail.com)

**School Contacts:** All participating schools should send to Cindi Martin, Athletic Secretary, [martinci@franklinschools.org](mailto:martinci@franklinschools.org) this information by Wednesday, May 23 (12:00 pm): coaches name, cell number, AD name, cell number, bus departure time